

#### Main Office

818 West Seventh Street 12th Floor Los Angeles, California 90017-3435

> f (213) 236-1800 f (213) 236-1825

www.scag.ca.gov

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Poe, Los Alamitos - Tod Ridgeway, Newport
Beach

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San Bernardino County: Bary Oviti, San Bernardino County - Lawrence Dale, Barytow -Paul Eaton, Moottali - Lee Ann Garcia, Gradd Terrace - Tim Jaryer, Town of Apple Valley - Larry McCallon, Highland - Deborah Robertson, Righta - Alan Wapner, Onfairo

Ventura County: Judy Mikels, Ventura County • Glen Bezerra, Simi Valley • Carl Morehoose, San Buerstventura • Toni Young, Port Hueneme

Orange County Transportation Authority: Lou Correa, County of Orange

Riverside County Transportation Commission: Robin Lowe, Hernet

Ventura County Transportation Commissions Seith Milhouse, Moorpark

(a) Primer on Recycled Paper

SOUTHERN CALIFORNIA



ASSOCIATION of GOVERNMENTS

## INTERGOVERNMENTAL REVIEW

# **CLEARINGHOUSE REPORT**

March 16-31, 2006

## SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

### INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period <u>March 16 through March 31, 2006</u>. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

A SCAG Project Identification Number organizes project descriptions for both the Federal Grant and Environmental Documentation listings.

#### **IGR CONTACT**

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to <u>April 15, 2006</u>. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address: Southern California Association of Governments

Intergovernmental Review Section 818 West Seventh Street, 12<sup>th</sup> Floor Los Angeles, CA 90017-3435

Telephone: (213) 236-1800 Fax: (213) 236-1963

Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

#### **ANNOUNCEMENT**

April 20<sup>th</sup> – Sixth Annual Regional Housing Summit – Toyota Meeting Hall, City of Torrance, 8:00 a.m-1:30 p.m. Theme for the summit "Where Will Our Children Live?" Register on line at <a href="https://www.scag.ca.gov">www.scag.ca.gov</a>. There is no cost to attend! Space is limited, so please register early. For more information, contact April Grayson at (213) 236-1858 or by email at grayson@scag.ca.gov.

April 22-26, 2006 - APA National Conference - San Antonio.

May 4, 2006 – SCAG 2006 General Assembly, held at the Westin Hotel in Long Beach. Online registration for the 2006 Assembly is now open, go to the SCAG website at scag.ca.gov.

SCAG Clearinghouse Report:
Documents Received: 03/16/06 – 03/31/06
Report Printed: 4/5/2006

0040	Danimont		Date	Comment	
SCAG ID Number	Document Type	County	Received	Date Due	Lead Agency
ID Number	1906	County	roocivou	Date Date	
120060184	NEG	OR	3/17/2006	4/15/2006	University of California, Irvine
120060185	NEG	RIV	3/17/2006	4/4/2006	City of Indio
120060186	NEG	RIV	3/18/2006	4/10/2006	City of Blythe
120060187	NEG	RIV	3/20/2006	3/27/2006	City of Palm Springs
120060188	PMT	LA	3/20/2006	4/20/2006	SCAQMD
120060189	FDG	LA	3/21/2006	N/A	Henry Mayo Newhall Memorial Hospital
120060190	NOP	SING	3/7/2006	4/7/2005	Kern Council of Governments
120060191	NEG	LA	3/21/2006	4/11/2006	City of Whittier
120060192	NEG	SB	3/21/2006	4/4/2006	City of Loma Linda
120060193	NEG	SB	3/21/2006	4/4/2006	City of Whittier
120060194	NEG	LA	3/22/2006	4/11/2006	City of Glendora
120060195	PMT	SB	3/22/2006	4/22/2006	SCAQMD
120060196	EA	MULTI	3/23/2006	4/21/2006	SCAQMD
120060197	NEG	RIV	3/23/2006	4/24/2006	City of Palm Springs
120060198	FIN	LA	3/23/2006	4/3/2006	Los Angeles Unified School District
120060199	FIN	LA	3/23/2006	N/A	Los Angeles Unified School District
120060133	FIN	IMP	3/23/2006	N/A	City of El Centro
120060200	SUP	VEN	3/24/2006	4/24/2006	City of Fillmore
120060201	NEG	RIV	3/25/2006	4/25/2006	City of Canyon Lake
120060202	FIN	SB	3/23/2006	N/A	County of San Bernardino
120060203	NEG	LA	3/24/2006	5/1/2006	City of Agoura Hills
120060204	PMT	RIV	3/24/2006	4/14/2006	Inland Pacific Builders
120060203	PMT	RIV	3/24/2006	4/14/2006	KB Homes (Irvine)
120060206	PMT	RIV	3/24/2006	4/14/2006	DR Horton Continental
	PMT	RIV	3/24/2006	4/14/2006	Sierra Creek Development, LLC
120060208	PMT	RIV	3/24/2006	4/14/2006	Canty Engineering Group, Inc.
120060209	NEG	LA	3/24/2006	4/12/2006	City of Lawndale
120060210	NEG	LA	3/24/2006	4/12/2006	City of Lawndale
120060211	NOP	RIV	3/27/2006	4/27/2005	City of Indio
120060212		SB	3/27/2006	4/27/2006	Town of Apple Valley
120060213	NOP	OR	3/27/2006	4/25/2006	City of Orange
120060214	NOP	OR OR	3/27/2006	4/26/2006	Irvine Unified School District
120060215	NEG	LA	3/27/2006	4/21/2006	California State Lands Commission
120060216	NOP	LA	3/27/2006	4/26/2006	Co. of L. A. Dept. of Public Works
120060217	INS	RIV	3/27/2006	5/10/2006	MWD of Southern California
120060218	EIR		3/30/2006	5/15/2006	City of Banning
120060219	EIR	RIV	3/30/2006	5/15/2006	City of Irvine
120060220	EIR	OR		4/11/2006	City of Glendora
120060221	NEG	LA	3/30/2006	4/11/2006	Naval Weapons Station Seal Beach
120060222	OTH	OR DIV	3/30/2006 3/31/2006	4/26/2006 N/A	County of Riverside
120060223	FIN	RIV	3/3/1/2000	IV/A	County of Niverside
	Environmental A	accement			
EA	Environmental In				
EIR	Federal Grant Ap				
FDG	Final Document	νριναιιστί			
FIN	Initial Study				
INS NEG	Negative Declara	ation			
NOP	Notice of Prepara				
OTH	Other Document				
PMT	Permit				
SUP	Supplement				
	.,				
IMP	Imperial County				
LA	Los Angeles Cou	unty			
OR	Orange County				
RIV	Riverside County				·
SB	San Bernardino	County			
VEN	Ventura County				
MULT	Multiple Counties				
SNGL	Single County O	/S SCAG			

Federal Grant Listing

SCAG Clearinghouse Report:

Documents Received: 03/16/06 - 03/31/06

Report Printed: 4/5/2006

Documents Received: March 21, 2006

SCAG ID. No.: 120060189

Grant Title: Henry Mayo Newhall Memorial Hospital's Application

Lead Agency: Henry Mayo Newhall Memorial Hospital

Grant Amount: \$1,226,974

City/County/Subregion: County of Los Angeles/Los Angeles/Los Angeles City

Contact: Diana B. Vose - (661) 253-8082

Project Description: Cardiac Cath Lab Equipment.

Total Federal Grant Documents Received - March 21, 2006: 1

Documents Received: 03/16/06 - 03/31/06

Report Printed: 4/5/2006

Documents Received: March 07, 2006

SCAG ID. No.:

120060190

Document Type:

NOP

**Project Title:** 

Kern Transportation Authority Transportation Expenditure Plan and Retail

**Transactions and Use Tax** 

Reg. Significance:

Yes

Lead Agency:

**Kern Council of Governments** 

City/County/Subregion:

/Not Applicable/

Contact:

Ronald E. Brummett - (661) 861-2191

**Comment Due Date:** 

4/7/2005

**Project Description:** 

Kern Council of Governments (Kern COG) is the Regional Transportation Planning Agency and Metropolitan Planning Organization for the Kern County region. Kern COG is also statutorily responsible for preparation and approval of the Transportation Expenditure Plan and Retail Transactions and Use Tax in coordination with the Kern Transportation Authority. As such, Kern COG must identify transportation needs in Kern County to prepare the Destination 2030 Regional Transportation Plan and the Expenditure Plan and subsequent updates of both plans.

The Kern Transportation Authority Transportation Expenditure Plan and Retail Transactions and Use Tax Ordinance will be placed on the November 2006 ballot to establish a one-half of one percent local tax dedicated to transportation planning, design, construction, operation and maintenance within Kern County's boundaries.

Kern COG and the Kern Transportation Authority will recommend that the County of Kern place the measure on the November 2006 ballot for consideration. If approved, the measure would authorize the State to collect the 1/2 percent sales tax beginning April 1, 2007 and continuing for a minimum of 20 years.

Total Documents Received - March 07, 2006:

U

Subtotal:

NOP: 1

Documents Received: 03/16/06 - 03/31/06

Report Printed: 4/5/2006

Documents Received: March 17, 2006

SCAG ID. No.:

120060184

Document Type:

NEG

Project Title:

University of California, Irvine Social and Behavioral Sciences Building

Reg. Significance:

No

Lead Agency: City/County/Subregion:

University of California, Irvine Irvine/Orange/Orange County

Contact:

James M. Lawson - (949) 824-6316

**Comment Due Date:** 

4/15/2006

**Project Description:** 

The proposed Social and Behavioral Sciences Building will construct an approximately 133,400 gross square foot building with instructional laboratories, research laboratories, offices, and associated administrative office and support spaces for the Schools of Social Sciences and Social Ecology. The project site is in the Social Sciences Quad, at the existing site of parking Lot 3, north of and adjacent to the Social Sciences Plaza B building.

SCAG ID. No.:

120060185

**Document Type:** 

NEG

Project Title:

**Brighton Properties, LLC/Richert** 

Reg. Significance:

No

Lead Agency:

City of Indio

City/County/Subregion:

Indio/Riverside/Coachella Valley

Contact:

Mamun Faruque - (760) 342-6500

**Comment Due Date:** 

4/4/2006

**Project Description:** 

The project site is located n the south side of Avenue 44, west of Harrison Street. the applicant proposes to subdivide 35.2 acres for the development of 126 single family residential units as a Residential Low Density land use along with various associated site improvements to include construction of paved roadways, concrete walkways, driveways, landscape areas, recreation areas and various underground utilities. The project location is south side of Avenue 44, west of Harrison Street in the City of Indio.

Total Documents Received - March 17, 2006:

2

Subtotal:

NEG: 2

Documents Received: 03/16/06 - 03/31/06

Report Printed: 4/5/2006

Documents Received: March 18, 2006

SCAG ID. No.:

120060186

Document Type:

NEG

**Project Title:** 

Change of Zone 2006-03 and Tentative Tract 33710

Reg. Significance:

Lead Agency:

City of Blythe

City/County/Subregion:

Blythe/Riverside/Coachella Valley Jennifer Wellman - (760) 922-6130

Contact: **Comment Due Date:** 

4/10/2006

**Project Description:** 

The northwest corner of Sixth Avenue and Arrowhead Blvd., Assessor's Parcel

Number: 821-200-028.

The project site consists of 41.97 acres in an irregular configuration. The applicant proposes the development of 107 single families residential lots of at least 9,000 square feet each, an RV parking/storage area of approximately 1.4 acres, internal streets, and retention and detention basins totaling approximately 3.0 acres.

> Total Documents Received - March 18, 2006: NEG: 1

1

Subtotal:

Documents Received: 03/16/06 - 03/31/06

Report Printed: 4/5/2006

Documents Received: March 20, 2006

SCAG ID. No.:

120060187

Document Type:

NEG

Project Title:

Smoke Tree Ranch Cottages Case No. 5.1090--PD-323, TTM 33878

Reg. Significance:

No

Lead Agency:

City of Palm Springs

City/County/Subregion:

Palm Springs/Riverside/Coachella Valley Edward Robertson - (760) 323-8245

Contact: Comment Due Date:

3/27/2006

**Project Description:** 

The proposed project consists of a Planned Development District (PDD) to establish a site plan, design standards and guidelines, a Tentative Tract Map (TTM 33878), for the phased subdivision of a 41.22-acre parcel into a 21.05-acre area with 49 residential lots with 52 cottages, with private streets, and omitting the remainder of the 41.22-acre parcel from the subdivision. The project site is located at 1850 Smoke Tree Lane, on Smoke Treet Ranch (Southeast of East Palm Canyon Drive and Sunrise Way) in Palm Springs, Riverside County, California.

SCAG ID. No.:

120060188

Document Type:

**PMT** 

**Project Title:** 

Application No. 453127-28, 453130-36, 453139-453152, 453171, 453174, 453178-

82 and 453201

Reg. Significance:

No

Lead Agency:

**South Coast Air Quality Management District** 

City/County/Subregion:

Vernon/Los Angeles/Gateway Cities

Contact:

Rene Loof - (909) 396-2544

Comment Due Date:

4/20/2006

**Project Description:** 

Install 17 screen printing presses and 5 ovens, and change permit conditions on 8 existing ovens used for printing various designs and graphics on garments. The project is located at 4700 S. Boyle Avenue, Vernon, California, 90058.

Total Documents Received - March 20, 2006: 2 Subtotal: NEG: 1 Permit: 1

Documents Received: 03/16/06 - 03/31/06

Report Printed: 4/5/2006

Documents Received: March 21, 2006

SCAG ID. No.:

120060191

Document Type:

NEG

Project Title:

Redevelopment Plans for the Greenleaf Avenue/Uptown Whittier and Whittier

**Boulevard Project Areas** 

Reg. Significance:

No

Lead Agency:

City of Whittier

City/County/Subregion: Contact: Whittier/Los Angeles/Gateway Cities Benjamin J. Pongetti - (562) 464-3380

**Comment Due Date:** 

4/11/2006

**Project Description:** 

The City of Whittier and its Redevelopment Agency have previously adopted a total of four redevelopment plans. The proposed project consists of parallel amendments to two of these adopted Redevelopment Plans in the City of Whittier. The two areas being addressed in this project are the Greenleaf Avenue/Uptown Whittier Redevelopment Project Area and Whittier Boulevard Redevelopment Project Area. The proposed amendments would reinstitute the Whittier Redevelopment Agency's eminent domain authority in select portions of the project areas. The project area was the City of Whittier.

SCAG ID. No.:

120060192

Document Type:

Precise Plan of Design (PPD) No. 06-02, (Loma Linda University Apartments)

**Project Title:** 

Reg. Significance: Lead Agency:

City of Loma Linda

City/County/Subregion:

Loma Linda/San Bernardino/San Bernardino

Contact:

Allan Penaflorida - (909) 799-2830

Comment Due Date:

4/4/2006

**Project Description:** 

A proposal to demolish two, existing residential structures with an adjoining accessory building in order to construct a new 42,000 square-foot three-story student apartment building with an underground parking garage. The proposed building is designed to house 58 students. The project site is part of an existing Loma Linda University property (2.105-acres) that is developed with other student housing structures, lecture facilities, laboratories, and a church. The project site is located on the north side of Mound Street and west of Shepardson Drive on the Loma Linda University campus in the City of Loma Linda and County of San Bernardino.

SCAG ID. No.:

120060193

Document Type:

**NEG** 

**Project Title:** 

ARCO AM/PM

Reg. Significance: Lead Agency: No City of Whittier

City/County/Subregion:

Loma Linda/San Bernardino/San Bernardino

Contact:

Allan Penaflorida - (909) 799-2830

**Comment Due Date:** 

4/4/2006

**Project Description:** 

A proposal to construct a new ARCO gasoline station with a 10-fuel dispenser; a 3,000 sq. ft. canopy, a 3,600 sq. ft. AM/PM convenience store, 980 sq. ft. automatic self-service carwash, three underground fuel storage tanks, a 3,000 sq. ft. fast food

Documents Received: 03/16/06 - 03/31/06

Report Printed: 4/5/2006

restaurant with drive-thru, and two separate retail store buildings (4,480 and 6,900 sq. ft.). The project is located at 26522 Barton Road, Loma Linda California 92354 on the northeast corner of Barton Road and California Avenue in the County of San Bernardino.

Total Documents Received - March 21, 2006:

Subtotal: NEG: 3

Documents Received: 03/16/06 - 03/31/06

Report Printed: 4/5/2006

**Documents Received: March 22, 2006** 

SCAG ID. No.:

120060194

Document Type:

NEG

**Project Title:** 

Minor Conditional Use Permit (MCUP05-38), Minor Conditional Use Permit

(MCUP03-06)

Reg. Significance:

No

Lead Agency:

City of Glendora

City/County/Subregion: Contact: Glendora/Los Angeles/San Gabriel Valley Darrell Ramsey-Musolf - (626) 914-8214

**Comment Due Date:** 

4/11/2006

**Project Description:** 

The project includes a minor conditional use permit for the installation and operation of an unmanned wireless telecommunications facility and a variance to exceed the allowable height. The proposed project is located at 523 W. Citrus Edge Street,

Glendora, California.

SCAG ID. No.:

120060195

Document Type:

**Project Title:** 

Applications Nos. 448345, 449691, 449694, 451067, and 449695 (Title V)

Reg. Significance:

Lead Agency:

South Coast Air Quality Management District

City/County/Subregion:

Chino/San Bernardino/San Bernardino Gaurang Rawal - (909) 396-2543

Contact: **Comment Due Date:** 

4/22/2006

**Project Description:** 

Modifications and expansion for the dairy manure processing plant to generate biogas, a biogas flare, and installations of internal combustion engines to generate power, as part of the renewable energy efficiency project (reep). The proposed project is located at 6075 Kimball Avenue, Chino, California.

> 2 Total Documents Received - March 22, 2006:

Subtotal: NEG: 1 Permit: 1

Documents Received: 03/16/06 - 03/31/06

Report Printed: 4/5/2006

Documents Received: March 23, 2006

SCAG ID. No.:

120060196

Document Type:

EΑ

**Project Title:** 

Draft Environmental Assessment (EA) for Proposed Amended Rule (PAR)

1146.2

Reg. Significance:

No

Lead Agency:

**South Coast Air Quality Management District** 

City/County/Subregion:

/Not Applicable/

Contact:

Barbara Radlein - (909) 396-2716

**Comment Due Date:** 

4/21/2006

**Project Description:** 

The objective of PAR 1146.2 is to reduce oxides of nitrogen (NOx) emission limits for new equipment, except for small pool heaters rated less than or equal to 400,000 BTU per hour. The proposed amendments are expected to partially offset the NOx emission reductions foregone resulting from the previous amendments to Rule 1146.2 that was adopted on January 7, 2005. South Coast Air Quality Management District: the four-county South Coast Air Basin (Orange County and the non-desert portions of Los Angeles, Riverside and San Bernardino counties) and the Riverside County portions of the Salton Sea Air Basin and the Mojave Desert Air Basin.

SCAG ID. No.:

120060197

Document Type:

NEG

Project Title:

Gene Autry Trail Bridge Widening Case 5.0929-B

Reg. Significance:

No

Lead Agency:

City of Palm Springs

City/County/Subregion:

Palm Springs/Riverside/Coachella Valley Marcus Fuller, P.E. - (760) 323-8245

Contact: Comment Due Date:

4/24/2006

**Project Description:** 

The City of Palm Springs proposes a highway improvement project that will widen Gene Autry Trail to six lanes from Salvia Road/Micro Place immediately south of Interstate 10, extending over the Union Pacific Railroad (including widening of the existing railroad bridge), and transitioning to four lanes immediately south of the Union Pacific Railroad bridge.

SCAG ID. No.:

120060198

Document Type:

FIN

Project Title:

Valley Region Elementary School No. 9--Final EIR

Reg. Significance:

No

Lead Agency:

Los Angeles Unified School District (355)

City/County/Subregion:

City of Los Angeles/Los Angeles/Los Angeles City

Contact:

Barbara Wu - (213) 633-8258

**Comment Due Date:** 

4/3/2006

**Project Description:** 

This is the final Environmental Impact Report (EIR) for the proposed Valley Region elementary School No. 9 Project. The new elementary school would be located in the community of Van Nuys, in the City of Los Angeles, Los Angeles County. The proposed project would be located on Calhoun Avenue between Vanowen Street and Hart Street, and would provide approximately 60,500 square feet of development, including 32 classrooms, administrative offices, a multi-

Documents Received: 03/16/06 - 03/31/06

Report Printed: 4/5/2006

purpose/cafeteria, food services area, a lunch shelter, a library, playfields and subterranean parking.

This Final EIR contains written responses to all comments received during the 45-day public review period held between December 9, 2005 to January 23, 2006.

SCAG ID. No.:

120060199

Document Type:

FIN

Project Title:

Valley Regional Elementary School No. 8 -- Final EIR

Reg. Significance:

No

Lead Agency:

**Los Angeles Unified School District** 

City/County/Subregion:

City of Los Angeles/Los Angeles City

Contact:

Juliana Prosperi -

**Comment Due Date:** 

N/A

**Project Description:** 

Los Angeles Unified School District (LAUSD) is proposing to construct an elementary school located partially in the City of San Fernando and partially in the City of Los Angeles.

This document is an Environmental Impact report (EIR) prepared in accordance with the California Environmental Quality Act (CEQA) and it provides an overview of the proposed project and alternatives, identifies the anticipated environmental impacts from the project and the alternatives, and identifies mitigation measures to reduce the level of significance of any impact.

SCAG ID. No.:

120060200

Document Type:

FIN

**Project Title:** 

Conditional Use Permit No. 04-05 and Tentative Subdivision Map for the

Imperial Valley Commons -- Final EIR

Reg. Significance:

Yes

Lead Agency:

City of El Centro

City/County/Subregion:

El Centro/Imperial/Imperial Valley Oliver M. Alvarado - (760) 337-4545

Contact: Comment Due Date:

N/A

**Project Description:** 

This document is a Final Environmental Impact Report, which provides a review and analysis the potential environmental impacts that could result from implementation of the proposed Imperial Valley Commons projects.

SCAG ID. No.:

120060203

Document Type:

FIN

**Project Title:** 

P & V Enterprises Development Project

Reg. Significance:

Yes

Lead Agency:

County of San Bernardino

City/County/Subregion:

County of San Bernardino/San Bernardino

Contact:

Matthew Slowik - (909) 387-4131

**Comment Due Date:** 

N/A

**Project Description:** 

The purpose of the document is to identify and describe the probable environmental impacts that would result from the proposed project on approximately 12,299 acres.

Documents Received: 03/16/06 - 03/31/06

Report Printed: 4/5/2006

The site is located generally west of Highway 15 and east of National Trails Highway in the Brisbane Valley near the communities of Oro Grande, Lenwood, and Helendale; also, the site is southwest of the City of Barstow and north of the City of Victorville. The proposed project is four (4) tentative parcel maps creating a total of 302 parcels on 12,299 acres.

Total Documents Received - March 23, 2006: 6 Subtotal: NEG: 1 FIN: 4 EA: 1

Documents Received: 03/16/06 - 03/31/06

Report Printed: 4/5/2006

Documents Received: March 24, 2006

SCAG ID. No.: **I20060201**Document Type: **SUP** 

Project Title: Fillmore Water Recycling Plant -- Supplemental EIR

Reg. Significance: No

Lead Agency: City of Fillmore

City/County/Subregion: Fillmore/Ventura/Ventura

Contact: Kevin McSweeney - (805) 524-1500

Comment Due Date: 4/24/2006

Project Description: No changes are proposed to this project component beyond those previously

described for the Water Recycling Plan (WRP) Final EIR with the exception of the

following and which are new components and/or modifications:

WRP Access Road -- The access road to the WRP would be changed and is no longer proposed to extend west from the future extension of River Street. Instead, the access road would extend southwesterly and west along an existing unimproved

(i.e., unpaved) road before entering the WRP.

Sespe Creek and Santa Clara River Bicycle Trails -- a Class I bicycle trail would be constructed on top of the proposed Sespe Creek Levee and would extend from the southern part of the WRP and the north along the west side of the facility before crossing State Route 126 (SR 126) and connecting with the existing City bicycle trail

system.

SCAG ID. No.: **120060204**Document Type: **NEG** 

Project Title: Case #4--CUP-010/TTM 62211/04-OTP--022

Reg. Significance: No

Lead Agency: City of Agoura Hills

City/County/Subregion: Agoura Hills/Los Angeles/Las Virgenes

Contact: Allison Cook - (818) 597-7310

Comment Due Date: 5/1/2006

Project Description: Construction of a two-story medical office building of 47,797 square feet, surface

parking lot for 171 vehicles, and a subterranean garage for 56 cars. The 3.2-acre site is vacant. The site is zoned BP-OR-FC (Business Park-Office Retail-Freeway Corridor). The General Plan land use designation is BP-O/R (Business park-Office/Retail). Requested approvals are for a Conditional Use Permit, Tentative Tract Map and Oak Tree Permit. The project location is 29501 Canwood Street, City

of Agoura Hills.

Documents Received: 03/16/06 - 03/31/06

Report Printed: 4/5/2006

SCAG ID. No.: 120060205

Document Type: PMT

Project Title: LAFCO No. 2006-04-1

Reg. Significance: No

Lead Agency: Inland Pacific Builders

City/County/Subregion: County of Riverside/Riverside/Coachella Valley

Contact: Ben Ferrari - (951) 296-9912

Comment Due Date: 4/14/2006

**Project Description:** Proposal: To obtain street lighting services as provided by CSA 103.

General Location: Generally described as being southwest of Penrose Street, northeast of the Riverside County Wildomar Flood Control Channel, northwest of Pasadena Street and southwest of Palomar Street. See Thomas Bros. 2005

Riverside County map book page 397, grid C-7.

SCAG ID. No.: **I20060206**Document Type: **PMT** 

Project Title: LAFCO No. 2006-06-1

Reg. Significance: No

Lead Agency: KB Homes (Irvine)

City/County/Subregion: County of Riverside/Riverside/Coachella Valley

Contact: Trip Hord - (909) 684-9615

Comment Due Date: 4/14/2006

**Project Description:** Proposal: To obtain enhanced sheriffs and street lighting services.

General Location: Generally described as being south of Interstate 15, east of Horsethief Canyon Road, west of Lake Street and north of the Alberhill Clay mine.

See Thomas Bros. 2005 Riverside County map book page 835, grid D-5.

SCAG ID. No.: 120060207

Document Type: PMT

Project Title: LAFCO No. 2006-03-3

Reg. Significance: No

Lead Agency: DR Horton Continental

City/County/Subregion: County of Riverside/Riverside/Coachella Valley

Contact: Sue Kalena - (760) 891-3200

Comment Due Date: 4/14/2006

Project Description: Proposal: To obtain street lighting services as provided by CSA 84.

General Location: Generally described as being south of Olive Avenue, east of Eucalyptus Road, north of Patton Avenue and west of Beeler Road. See Thomas

Bros. 2005 Riverside County map book page 869, grid D-1.

Documents Received: 03/16/06 - 03/31/06

Report Printed: 4/5/2006

SCAG ID. No.:

120060208

Document Type:

PMT

Project Title:

LAFCO No. 2006-14-1

Reg. Significance:

No

Lead Agency:

Sierra Creek Development, LLC

City/County/Subregion:

County of Riverside/Riverside/Coachella Valley

Contact:

Linda Emery - (951) 719-1464

**Comment Due Date:** 

4/14/2006

**Project Description:** 

Proposal: To annex for street lighting services as provided by the CSA.

General Location: Generally described as being south of the City of Riverside corporate boundaries, east of Praed Street, west of Harrison Street and north of Greentree Grove Drive. See Thomas Bros. Riverside County 2005 Map book pages

744 & 745, grids J-4 & A-4.

SCAG ID. No.:

120060209

Document Type:

**PMT** 

Project Title:

LAFCO No. 2006-15-1

Reg. Significance:

No

Lead Agency:

Canty Engineering Group, Inc.

City/County/Subregion:

County of Riverside/Riverside/Coachella Valley

Contact:

Mike Cowart - (909) 683-5234

**Comment Due Date:** 

4/14/2006

**Project Description:** 

Proposal: To obtain street lighting services.

General Location: Generally described as being south of Laguna Road, east Wesley Street, west of Orange Street and north of Como Street. See Thomas Bros. 2005

Riverside County map book page 897, grid B-6.

SCAG ID. No.:

120060210

Document Type:

NEG

**Project Title:** 

P.C. Case No. 05-24 (Special Use Permit/Vesting Tentative Parcel Map No.

064902)

Reg. Significance:

No

Lead Agency:

City of Lawndale

City/County/Subregion:

Lawndale/Los Angeles/South Bay Eric K. Garcia - (310) 970-2100

Contact: Comment Due Date:

4/12/2006

**Project Description:** 

The proposed project involves the construction of four (4) detached two-story residential condominium dwelling units with attached 2-car garages each. The proposed project site is comprised of two parcels addressed as 4710 and 4716 W. 163rd Street, Lawndale CA 90260, within the R-2 Zone. The subject property is located on the south side of W. 163rd Street between Inglewood Avenue and

Condon Avenue.

Documents Received: 03/16/06 - 03/31/06

Report Printed: 4/5/2006

SCAG ID. No.:

120060211

Document Type:

NEG

**Project Title:** 

P.C. No. 05-25 (Special Use Permit/Vesting Tentative Parcel Map No. 062221)

Reg. Significance:

Lead Agency:

City of Lawndale

City/County/Subregion:

Lawndale/Los Angeles/South Bay

Contact:

Eric K. Garcia - (310) 970-2100

**Comment Due Date:** 

4/12/2006

**Project Description:** 

The proposed project involves the construction of four (4) detached two-story residential condominium dwelling units with attached 2-car garages each. The proposed project site is comprises of two parcels addressed as 4711 and 4171 W. 163rd Street, Lawndale CA 90260, within the R-2 (Two Family Residence) Zone. The subject property is located on the north side of W. 163rd Street between Inglewood Avenue and Condon Avenue.

> Total Documents Received - March 24, 2006: 9

Subtotal: NEG: 3 SUP: 1 Permit: 5

Documents Received: 03/16/06 - 03/31/06

Report Printed: 4/5/2006

**Documents Received: March 25, 2006** 

SCAG ID. No.:

120060202

Document Type:

NEG

Project Title:

Skylink Drive Extension Project -- Canyon Lake Gold Course

Reg. Significance:

No

Lead Agency:

City of Canyon Lake

City/County/Subregion:

Canyon Lake/Riverside/Western Riverside

Contact:

Rick Zimmer - (51) 244-2955

**Comment Due Date:** 

4/25/2006

**Project Description:** 

The Canyon Lake Golf Course and the City of Canyon Lake have agreed to work cooperatively to relocate the existing unsignalized main entrance to the gold course from its current location 1,500 feet west of Canyon Lake Drive South (a signalized intersection) and approximately 700 feet northeast of the signalized intersection of Skylink Drive. The golf course access road would become the fourth leg of the existing intersection at Railroad Canyon Drive and Skylink Drive in the City of Canyon Lake.

Total Documents Received - March 25, 2006:

Subtotal: NEG: 1

Documents Received: 03/16/06 - 03/31/06

Report Printed: 4/5/2006

Documents Received: March 27, 2006

SCAG ID. No.:

120060212

Document Type:

NOP

Project Title:

The Northgate Crossing Specific Plan

Reg. Significance:

No

Lead Agency:

Contact:

City of Indio

City/County/Subregion:

Indio/Riverside/Coachella Valley Renata Di Battista - (760) 342-6541

**Comment Due Date:** 

4/27/2005

**Project Description:** 

The project is a General Plan Amendment (GPA 05-07-71), to amend the existing designation of "business Park" to "Community commercial" and "High Density Residential," a Change of Zone (CZ 05-07-636) to amend the existing designation of "Community Commercial" and "Residential Low Density" to "Residential High Density" for portions of the property; a Specific Plan (SP 06-3-19) to set development standards and parameters for the mixed use development; a Tentative Parcel map 32910 (TM 05-7-432) to subdivide the property for commercial purposes into approximately 22 parcels ranging from .5 acres to 18 acres; a Conditional Use Permit (CUP 05-7-841) to allow construction of a mixed use project to include multi story residential, commercial and retail development.

The City of Indio is located in the eastern Coachella Valley in the County of Riverside. The project site is approximately 95.24 acres located south of Indio Boulevard from the west city limits to Burr Street in the City of Indio.

SCAG ID. No.:

120060213

**Document Type:** 

NOP

**Project Title:** 

North Apple Valley Specific Plan

Reg. Significance:

Yes

Lead Agency:

Town of Apple Valley

City/County/Subregion:

Town of Apple Valley/San Bernardino/San Bernardino

Contact:

Carol Miller - (760) 240-7000

**Comment Due Date:** 

4/27/2006

**Project Description:** 

The Specific Plan consists of a total of 4,937 acre, which is proposed to be developed in industrial and commercial land uses. The project site is generally bounded by Dale Evans parkway on the west, Quarry road on the north, Central Street on the east, and Waalew Road on the south.

SCAG ID. No.:

120060214

Document Type:

NOP

Project Title:

City of Orange Comprehensive General Plan Update

Reg. Significance:

Yes

Lead Agency:

City of Orange

City/County/Subregion:

Orange/Orange County Anna Pehoushek - (714) 744-7228

Contact: Comment Due Date:

4/25/2006

**Project Description:** 

In 2004, the City of Orange began a comprehensive update of the adopted General Plan. State law requires each city to adopt a comprehensive, long-term general plan

Documents Received: 03/16/06 - 03/31/06

Report Printed: 4/5/2006

for the physical development of the city and any land outside its corporate boundaries that relates to its planning and operation. The General Plan addresses the seven State mandated general plan elements (land use, housing, circulation, safety, open space, conservation and noise); the Orange County mandated growth management element, and several other issues that are important to the community.

SCAG ID. No.:

120060215

**Document Type:** 

NEG

**Project Title:** 

Construction of Creekside Education Center and K-12 Expansion Facilities

Reg. Significance:

Lead Agency: City/County/Subregion: **Irvine Unified School District** Irvine/Orange/Orange County

Contact:

Myra Lopez - (949) 936-5308

**Comment Due Date:** 

4/26/2006

**Project Description:** 

The proposed project would take place in three phases with Phase I including mass grading of the site and the construction of the interim campus to house Creekside Education Center on the eastern portion of the site, Phase II including construction of the permanent K-12 expansion facilities on the eastern portion of the site to replace the interim campus formerly placed there. The proposed campus would be developed on a 20-acre lot currently composed of vacant land located north of Barranca Parkway and east of Harvard Avenue in the City of Irvine, Orange County.

SCAG ID. No.:

120060216

Document Type:

NOP

**Project Title:** 

Chevron El Segundo Marine Terminal New 30-Year Lease

Reg. Significance:

Lead Agency:

California State Lands Commission

City/County/Subregion:

County of Los Angeles/Los Angeles/Los Angeles City

Contact:

Thomas Filler - (916) 574-1938

Comment Due Date:

4/21/2006

**Project Description:** 

Chevron Products Company (chevron) is seeking approval from the California State Lands Commission (CSLC) of a new 30-year lease through September 30, 2032, for the existing Chevron El Segundo Marine Terminal (proposed Project) and appurtenant facilities to be included in Lease PRC 5574.1. This would allow Chevron to continue operating the Marine Terminal, the Chevron El Segundo Refinery and associated onshore storage facilities.

SCAG ID. No.:

120060217

Document Type:

INS

**Project Title:** 

**Athens Sheriff's Station Project** 

Reg. Significance:

Lead Agency:

County of Los Angeles Department of Public Works (900)

City/County/Subregion:

County of Los Angeles/Los Angeles/Los Angeles City

Contact:

Shirish Desai - (626) 300-3237

**Comment Due Date:** 

4/26/2006

**Project Description:** 

The County of Los Angeles is proposing the construction of a permanent facility for the Athens Sheriff's Station, a new Probation Office/Building and Safety Office

Documents Received: 03/16/06 - 03/31/06

Report Printed: 4/5/2006

building, and a County administrative building in the unincorporated West Athens/Westmont area of Los Angeles County. The proposed Project site is approximately 14.5 acres in size and located at the southeast corner of the Imperial Highway/Normandie Avenue intersection. The new Sheriff's Station facility would have approximately 34,000-square feet of floor area, and a 5,000-square foot service building plus a 3,000 square foot Additive Alternate.

SCAG ID. No.:

120060218

Document Type:

EIR

Project Title:

Lake Perris Pollution Prevention and Source Protection Program

Reg. Significance:

Yes

Lead Agency:

Metropolitan Water District of Southern California

City/County/Subregion: Contact: Perris/Riverside/Western Riverside Delaine W. Shane - (213) 217-6000

**Comment Due Date:** 

5/10/2006

**Project Description:** 

The proposed project is located at Lake Perris in northwestern Riverside County, adjacent to the cities of Moreno valley and Perris.

The objectives of the proposed project are to: 1) ensure reliable access to Metropolitan's existing 65,000 acre-feet of flexible storage of water in lake Perris; 2) enhance dissolved oxygen levels in Lake Perris, thereby reducing taste-and-order causing compounds; 3) reduce risk of waterborne pathogens by preventative measures within the Lake Perris watershed; and 4) maintain recreational opportunities.

**Total Documents Received - March 27, 2006: 7**Subtotal: NOP: 4 EIR: 1 INS: 1 NEG: 1

Documents Received: 03/16/06 - 03/31/06

Report Printed: 4/5/2006

Documents Received: March 30, 2006

SCAG ID. No.:

120060219

Document Type:

EIR

**Project Title:** 

**Black Bench Specific Plan Project** 

Reg. Significance:

Lead Agency:

City of Banning

City/County/Subregion:

Banning/Riverside/Western Riverside

Contact:

Oscar Orci - (951) 922-3125

**Comment Due Date:** 

5/15/2006

**Project Description:** 

The Black Bench Specific Plan site encompasses approximately 1,488 acres and is located in the City of Banning, generally located at the southern base of the San Bernardino Mountains, north of Interstate 10 in the northwestern portion of the City of Banning. The proposed project would allow for the development of a maximum of 1.500 single-family residential units, a school site, and park/recreational facilities, and the preservation of 869 acres of open space.

The project includes a proposed amendment to the City of Banning General Plan Circulation Element to (1) modify the alignment and classification of the planned secondary highway extending southwest from Bluff Street to identify the proposed alignment of the project's primary southern access road, and (2) show collector streets proposed within the project site. The project also includes a Tentative Tract Map identifying, 1,447 single-family lots developed within 1,488 acres.

SCAG ID. No.:

120060220

Document Type:

EIR

**Project Title:** 

Irvine Business Complex Subsequent EIR 223 Main Street

Reg. Significance:

No

Lead Agency:

City of Irvine

City/County/Subregion:

Irvine/Orange/Orange County

Contact:

Diana Blaisure - (949) 724-6387

**Comment Due Date:** 

5/15/2006

**Project Description:** 

The proposed project consists of a General Plan amendment, zone change and conditional use permit to allow for the development of 445 multifamily residential units within Planning Area 36. The General Plan amendment would increase the residential unit cap in the IBC by 445 dwelling units, and decrease nonresidential square footage in the IBC by 240,014 square feet. The zone change would change the designation of the project site from 5.1 IBC Multi-Use to 5.3 IBC Residential. The conditional use permit would allow for the entitlement of the residential project, including a transfer of development rights (TDR) to increase the site vehicle trip budget.

The project site is located at 2323 Main Street, within the City of Irvine, in the south/central portion of Orange County, in southern California.

Documents Received: 03/16/06 - 03/31/06

Report Printed: 4/5/2006

SCAG ID. No.:

120060221

Document Type:

NEG

**Project Title:** 

Minor Conditional Use Permit (MCUP05-38), Minor Conditional Use Permit

(MCUP03-06 Modification).

Reg. Significance:

No

Lead Agency:

City of Glendora

City/County/Subregion:

Glendora/Los Angeles/San Gabriel Valley Darrell Ramsey-Musolf - (626) 914-8214

Contact: Comment Due Date:

4/11/2006

**Project Description:** 

The project includes a minor conditional use permit for the installation and operation of an unmanned wireless telecommunications facility and the modification of an existing minor conditional use permit to allow the collocation on the facility. The project is located at 523 W. Citrus Edge Street, Glendora, California.

SCAG ID. No.:

120060222

Document Type:

OTH

Project Title:

Installation Restoration Program--Site 70

Reg. Significance:

Yes

Lead Agency:

Naval Weapons Station Seal Beach Seal Beach/Orange/Orange County

City/County/Subregion: Contact:

Pei-Fen Tamashiro - (562) 626-7215

**Comment Due Date:** 

4/28/2006

**Project Description:** 

The Department of the Navy invites public comment on a proposed cleanup plan for contaminated groundwater at Installation Restoration (IR) Program site 70, located within Naval Weapons Station Seal Beach, California. The IR Program is a comprehensive environmental investigation and cleanup program to identify, investigate, and clean upon contamination that resulted from past practices.

Total Documents Received - March 30, 2006:

Subtotal: EIR: 2 NEG: 1 Other: 1

4

Documents Received: 03/16/06 - 03/31/06

Report Printed: 4/5/2006

Documents Received: March 31, 2006

SCAG ID. No.:

120060223

Document Type:

FIN

**Project Title:** 

Final EIR -- Mockingbird Ridge -- TTM 31397

Reg. Significance:

Lead Agency:

**County of Riverside** 

City/County/Subregion:

County of Riverside/Riverside/Coachella Valley

Contact:

Grace Williams - (951) 955-3626

**Comment Due Date:** 

N/A

**Project Description:** 

As required by Section 51532 of the State CEQA Guidelines, this Final EIR will respond to comments regarding significant environmental issues and concerns raised in the public review and consultation process. This document provides responses to comments on significant environmental points, describing the disposition of the issue, explaining the DEIR analysis, supporting DEIR conclusions, or providing new information or corrections, as appropriate.

> Total Documents Received - March 31, 2006: 1 Subtotal: FIN: 1

Total Documents Received - March 16 through March 31, 2006: 40 Subtotal: NOP: 5 EIR: 3 INS: 1 NEG: 15 FIN: 5 EA: 1 SUP: 1

Permit: 7 Other: 1 Fed Grant: 1

# 2004 REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM PROPOSED AMENDMENT

THE SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS IS IN RECEIPT OF THE **2004 REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM (RTIP)** FORMAL AMENDMENT #04-22 FOR IMPERIAL, LOS ANGELES, ORANGE, RIVERSIDE, AND SAN BERNARDINO COUNTY.

A COPY OF THE PROJECT LISTING IS LOCATED ON THE SCAG WEB SITE REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM PROPOSED AMENDMENT LINK www.scag.ca.gov/rtip/rtip2004/proposed.htm.

PLEASE NOTE THAT SOME OF THE CHANGES OR PROJECT ADDITIONS MAY BE FOR PROJECTS FUNDED WITH FEDERAL TRANSIT ADMINISTRATION (FTA) SECTION 5307 FUNDS. THIS NOTICE ALSO SERVES AS THE PUBLIC REVIEW FOR THIS FTA PROGRAM.

SCAG IS RELYING ON THE PUBLIC PARTICIPATION PROCESS FOR THE TIP TO SATISFY FTA PUBLIC PARTICIPATION REQUIREMENTS FOR THE TRANSIT PROGRAM OF PROJECTS.

IF YOU HAVE ANY QUESTIONS OR COMMENTS CONCERNING THIS AMENDMENT CONTACT BETTY MANN AT (213) 236-1902 NO LATER THAN MAY 1, 2006 5:00 P.M.